

ANSA QLD INC TOP TEN FISHING COMPETITION.

Each year ANSA QLD holds a top ten competition, it commences on the 31st of July each year and finishes on the 30th of June in the following year.

1. Entries will be accepted for a **maximum of ten (10) fish, all separate Species,** from the ANSA QLD Inc **eligible species list.**

2. Awards shall be for the following:

- A) senior male
- B) senior female
- C) junior male
- D) junior female
- E) sub-junior male
- F) sub-junior female
- G) tagging

3. A junior competitor is one who has attained the age of twelve (12) years of age but not sixteen (16) years at the start of the competition. A sub-junior

Competitor is one who has not attained the age of twelve (12) years at the start of the competition.

Note: ages for junior and sub-juniors are taken as at the 1st of July in each year, i.e.. If the person starts the competition as a sub-junior or junior they will remain in that category for the period of the competition.

4. Anglers may continue to improve their score throughout the year.

5. No nomination is required, registered financial membership of ANSA QLD is necessary.

6. The anglers may fish **anytime** and **anywhere** within the ANSA national boundaries for the period of the competition. There is no obligation for members to compete in or enter the competition.

7. There are no restriction on fishing divisions to allow the angler maximum flexibility for fishing.

8. **Tagging:** a single category for tagging shall be included. An angler may tag fish from the tagging list specified by the tagging coordinator. **The limit of ten species does not apply.**

9. The winner of each category (**except tagging**) will be the angler with the **maximum number of species (10)** except in the case of a tie, which will be decided by the highest total pointscore.

10. **Fish may be weighed whole.** No allowance will be made for fish that are gilled and gutted.

Submission for the **annual top ten trophies** should be made at the **end of the angling year, by the appropriate club official** and must be in the hands of the convenor by July **31st.**

